**Colts Neck High School**

**Science National Honor Society**

**Membership Application**

**Prerequisites:**

**Associate Membership**

* Eligibility is to 10th – 12th grade.
* Minimum 3.5 cumulative GPA on 4.6 scale
* Minimum of an A Final Grade in a Lab Level Science OR an A- Final Grade in an Honors Level Science
* Clean Discipline Record at CNHS (verified by Guidance)

**Senior Membership\***

* Eligibility is to 11th-12th grade.
* Must meet all Associate Membership requirements
* Minimum 1 AP level science course with a minimum final grade of B+

**Additional Requirements**

* Strong interest in participating in science based activities outside of the science classroom
* Strong interest in serving as a peer tutor in the field of science
* Strong interest in community service

\*only Senior Members are eligible to run for officer positions and are permitted to wear ropes at Graduation.

Name of Applicant (**Please Print**):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_

Home address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# & street city/town State Zip

Student’s FRHSD Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Homeroom:** \_\_\_\_\_ (period 1 location)

Please check one: \_\_\_\_\_Associate Member \_\_\_\_\_ Senior Member

**My cumulative GPA is \_\_\_\_\_\_\_\_\_\_\_**

**In Lab \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (science course) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (year) I earned a \_\_\_\_\_\_ final grade**

**In Honors \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (science course) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (year) I received a \_\_\_\_ final grade**

**In AP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (science course) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (year) I received a \_\_\_\_ final grade**

**My discipline file contains discipline forms: Yes \_\_\_\_\_\_ No\_\_\_\_\_**

**My guidance counselor is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guidance Counselor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_**

**Please explain a “Yes” in discipline file below.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date \_\_\_\_\_\_\_\_\_\_\_\_

**\*\***This form should be returned to Mr. Phillips or Mr. Boszko **by your Guidance Counselor** no later than **September 27, 2019.** All final mathematical calculations will be conducted by the SNHS advisors.